A

FORM

OF

PRAYER

AND

THANKSGIVING

TO

ALMIGHTY GOD;

To be Used

In all Churches and Chapels throughout that Part of *Great Britain* called *England*, Dominion of *Wales*, and the Town of *Berwick* upon *Tweed*, on *Thursday*, *the 29th of November next*, being a Day appointed by Proclamation for a General THANKSGIVING to GOD;

For vouchsafing such signal Successes to His MAJESTY's Arms, both by Sea and Land, particularly by the Defeat of the *French* Army in *Canada*, and the Taking of *Quebec*; and for most seasonably granting us at this Time an uncommonly plentiful Harvest.

By His Majesty's Special Command.

LONDON:

Printed in the YEAR, 1759.

[*Price*, One Penny.]

126880/

THE

Order for Morning Prayer.

The Service ſhall be the ſame with the uſual Office for Holy Days, except where it is in this Office otherwiſe appointed.

The Prayers ſhall begin with theſe Sentences.

THE merciful and gracious Lord hath ſo done his marvellous works, that they ought to be had in remembrance.

O that men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doth for the children of men:

That they would exalt him alſo in the congregation of the people, and praiſe him in the ſeat of the elders!

Inſtead

Inſtead of Venite, exultemus, *this Hymn ſhall be uſed.*

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Let them give thanks, whom the Lord hath redeemed: and delivered from the hand of the enemy.

For we gat not the Land in poſſeſſion through our own ſword: neither was it our own arm that helped us.

But thy right hand, and thine arm, and the light of thy countenance: becauſe thou hadſt a favour unto us.

I will always give thanks unto the Lord: his praiſe ſhall be ever in my mouth.

He hath not dealt with us after our ſins: nor rewarded us according to our wickedneſſes.

Praiſe the Lord, O my ſoul: and forget not all his benefits.

For the arms of the ungodly ſhall be broken: but the Lord upholdeth the righteous.

They ſhall not be confounded in the perilous time: and in the days of dearth they ſhall have enough.

He bleſſeth them ſo, that they multiply exceedingly, and ſuffereth not their cattle to decreaſe.

The ſalvation of the righteous cometh of the Lord: who is alſo their ſtrength in the day of trouble.

The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

Glory be to the Father, and to the Son: and to the Holy Ghoſt.

As it was in the beginning, &c.

Proper Pſalms, XXVII, LXV, CXLVII.

Firſt Leſſon, Isaiah XXV.

Te Deum.

Second Leſſon, Matthew V. ver. 43. to 48.

Jubilate.

After the Creed *and the* Lord's Prayer, *the ſuffrages ſhall be as followeth.*

Prieſt. O Lord, ſhew thy mercy upon us:
Anſw. *And grant us thy ſalvation.*
Prieſt. O Lord, ſave the King;
Anſw. *Who putteth his truſt in thee.*
Prieſt. Send him help from thy holy place.
Anſw. *And evermore mightily defend him.*
Prieſt. Let his enemies have no advantage againſt him.
Anſw. *Let not the wicked approach to hurt him.*
Prieſt. Endue thy miniſters with righteouſneſs.
Anſw. *And make thy choſen people joyful.*
Prieſt. O Lord, ſave thy people.
Anſw. *And bleſs thine inheritance.*
Prieſt. Be unto us a ſtrong tower,
Anſw. *From the face of our enemies.*
Prieſt. Give peace in our time, O Lord:
Anſw. *Becauſe there is none other that fighteth for us, but only thou, O God.*
Prieſt. O God, make clean our hearts within us.
Anſw. *And take not thy holy ſpirit from us.*

Inſtead of the firſt and ſecond Collects at Morning Prayer, the two following ſhall be uſed.

O Lord our God, great in counſel and mighty in work, behold us here aſſembled to return thee our devoted thanks for thy manifold bleſſings beſtowed on us in the courſe of this year. We acknowledge, with grateful hearts, thy fatherly goodneſs, in preſerving our native country from hoſtile invaſions; in delivering our diſtant ſettlements from dangerous attacks; in cauſing our enemies to fly before us both by ſea and land; in breaking down their ſtrong holds, and laying their fenced cities into ruinous heaps; in ſupporting our allies againſt ſuperior force. It is not our own ſtrength that hath ſaved us: but thou haſt main-

maintained our right and our cauſe. Praiſed be the Lord daily: even the God who helpeth us, and poureth his benefits upon us. Comfort, we beſeech thee, all who have loſt relations or friends in defence of the public welfare; and all who have ſuffered in body or eſtate: and complete, O merciful father, the deliverance which thou haſt begun. Shew yet more fully, that the moſt High ruleth in the kingdom of men; and thoſe that walk in pride, he is able to abaſe. Thou haſt compaſſed us with the ſea as a wall of defence; thou commandeſt the winds and the water, and they obey thee: exert thy power in making them favourable unto us; that thy people may dwell in a peaceable habitation, and in quiet reſting places. Bring deſtructions every where to a perpetual end: and make wars to ceaſe in all the world. Aboliſh wickedneſs and error, and ſtabliſh the Goſpel of peace throughout the earth: that thy creatures may be happy, and thy name glorified, through Jeſus Chriſt our Lord. *Amen.*

O GOD, who openeſt thy hand, and filleſt all things living with plenteouſneſs, we thank thee, that thou haſt given us rain in its ſeaſon, and reſerved unto us the appointed weeks of the harveſt: ſo that our land hath yielded us a large increaſe. Secure to us, we pray thee, what thou haſt beſtowed upon us: and let not our corn be meat for our enemies; but may they who have gathered it eat it, and praiſe the Lord: ſerving thee with joyfulneſs and gladneſs of heart for the abundance of all things; yet not labouring chiefly for the food which periſheth, but for that which endureth unto everlaſting life, and is given us by our bleſſed redeemer Jeſus Chriſt: who with thee and the Holy Ghoſt liveth and reigneth, one God world without end. *Amen.*

In the Litany, which ſhall be uſed on this Day, inſtead of the Prayer, We humbly beſeech thee, &c. *the following ſhall be ſaid.*

GRacious Lord, we have cauſe to lie down in ſhame, and be covered with confuſion; for we have ſinned againſt

gainſt thee: and the goodneſs, which thou haſt ſhewn us ſo plenteouſly, hath not led us to ſuitable repentance, nor have we been duly mindful of the rock of our ſtrength. It is only of thy mercies, that we are not already conſumed: and we cannot hope to eſcape, if we go on to treaſure up wrath unto ourſelves. Give us, we intreat thee, a deep ſenſe of our dependence upon thee, and our ingratitude to thee: that there may not be in any of us an evil heart of unbelief, diſobedience or forgetfulneſs; but that henceforth for ever we may ſerve thee with fear, and rejoice unto thee with reverence; engaging thy future protection by a conduct worthy of thy paſt favours: for which be aſcribed to thee, and thy dear ſon, and the ſpirit of grace, all honour and glory, thankſgiving and praiſe, world without end. *Amen.*

The Communion Service.

After the Commandments, inſtead of the Collect for the King, and the Collect for the Day, the following ſhall be uſed.

WE bleſs thee, O God, who haſt given our gracious Sovereign his heart's deſire, and haſt not denied him the requeſt of his lips; but crowned his labours for the public welfare with ever-memorable Succeſs. Long may he ſee the felicity of thy choſen, and rejoice in the gladneſs of thy people, and give thanks with thine inheritance. May no weapon formed againſt him proſper: but may the pleaſure of the Lord proſper in his hand. May the children of thy ſervant continue, and his ſeed be eſtabliſhed before thee. And may theſe nations, to whom he hath been thy inſtrument of diſtinguiſhing mercies, make the due return for them, by affectionate loyalty to his perſon and poſterity, and by uniform obedience to all thy commandments, for the ſake of Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Philip. IV. ver. 4 to 9.

REjoice in the Lord alway: and again I ſay, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in every thing by prayer and ſupplication, with thankſgiving, let your requeſts be made known unto God. And the peace of God, which paſſeth all underſtanding, ſhall keep your hearts and minds through Chriſt Jeſus. Finally, brethren, whatſoever things are true, whatſoever things are honeſt, whatſoever things are juſt, whatſoever things are pure, whatſoever things are lovely, whatſoever things are of good report, if there be any virtue, and if there be any praiſe, think on theſe things. Thoſe things which ye have both learned and received, and heard and ſeen in me, do: and the God of peace ſhall be with you.

The

The Gospel. S. Luke VIII. ver. 22 to 25.

NOW it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But, as they sailed, he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? And they being afraid, wondered, saying one to another, What manner of man is this? For he commandeth even the winds and water, and they obey him.

Then shall follow the Nicene Creed: and after that the Sermon.

In the Offertory shall this Sentence be read.

WHatsoever ye would that men should do unto you, even so do unto them: for this is the law and the prophets. *Matth.* vii. 12.

After the Prayer, For the whole State of Christ's Church, *three others shall be used*, viz. *A prayer for the Reformed Churches*, *For our Enemies*, and *For Unity*.

Then follows, *Grant we beseech thee, &c.* also, *Almighty God, who hast promised to hear the petitions, &c.* and the Blessing, *The peace of God, &c.* at the End of the Communion Service.

FINIS.